

TOWNSHIP OF HARLEY
AGENDA – REGULAR MEETING OF COUNCIL – MARCH 10TH, 2026
HARLEY COUNCIL CHAMBERS AT 7:00 P.M.

1. Call Meeting to Order & Adoption of Agenda:
2. Adoption of Minutes:
 - a. Regular Meeting of February 10th, 2026
3. Disclosure of Pecuniary Interest:
4. Delegations:
5. Payments of Accounts -Voucher No. 2026-02
6. Reports from Staff and Others:
 - a. Roads Department Report *[no item]*
 - b. Fire Department Report
 - c. Other Reports:
 - i. Landfill Report – January 2026
 - ii. Reports from Council and Staff *[no item]*
7. Correspondence for Council’s Consideration:
 - a. County of Prince Edward – Bill 21, Protect our Food Act, 2025
 - b. FONOM – Planned Closure of Sudbury LifeLabs Laboratory
 - c. John Vanthof – Expansion and Modernization of Hwys 11&17 – National Significant Project
8. Correspondence for Council’s Information:
 - a. TMA – Urgent Highway Safety Concerns
 - b. Ministry of Northern Economic Development and Growth – Redesigned Veterinary Assistance Program
9. Other Business:
 - a. Memo 26-003 – Presentation of the Draft Municipal Budget 2026
 - b. Memo 26-004 – Official Results RFQ-2026-01 – Gravel Crushing
 - c. Electronics Recycling Program – Update *[no item]*
10. By-Laws:
 - a. By-Law 2026-10 Being a by-law to appoint a livestock evaluator *[three readings]*
11. Resolution to move to closed session:
 - a. Municipal Act, 2001, Section 239 2(c) – Proposed Acquisition of Land
12. Adjournment: