

TOWNSHIP OF HARLEY
AGENDA – PUBLIC MEETING FOR 2025-B01-CO-OP REGIONALE
OCTOBER 14TH, 2025
HARLEY COUNCIL CHAMBERS AT 7:00 P.M.

1. Call Meeting to Order & Adoption of Agenda:
2. Summary of Consent Application 2025-B01-Co-op Regionale
 - a. Consent Application 2025-B01-Co-Op Regionale
 - b. Supporting Documentation
 - i. Geotechnical Investigation Report
 - ii. Phase II Environmental Site Assessment
 - iii. Packard Well Drilling – Potable Water
 - iv. Stormwater Management Approach
 - v. Site Plan
 - vi. D-6 Compatibility Study
 - vii. Topographic Information
 - viii. Sewage System File Search & Inspection
3. Staff Report
 - a. TMSA Planning Application Assessment – 2025-B01 – Co-op Regionale
4. Comments from the Public:
 - a. Response from MTO
5. Comments from Council: *[no item]*
6. Council Decision
7. Adjournment